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#### **Administration, Dept. of**

Wisconsin Energy News - Vol. 22, No. 2, Summer 2001

ADM.4/8E:2001/2

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[available at <http://www.doa.state.wi.us/dhir/boir/demographic/pop%5Finfo.asp>]

A.3:2000 This title has been reclassified to the following call number:

A.3/2:E 87/2/2000

#### **Aging and Long Term Care, Board on**

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AG.4:2001/1

#### **Agriculture, Trade and Consumer Protection, Dept. of**

\*Agricultural Impact Statement Addendum, STH 110: USH 41 to CTH "G", Winnebago County

AGR.6/2:I 5/W 77/10/2001

\*Agricultural Impact Statement Addendum, USH 151: Waupun to Fond du Lac, Fond du Lac County

AGR.6/2:I 5/F 68/12/2001

\*Agricultural Impact Statement, Monroe Gas Pipeline, Wisconsin Gas Company, Green County

AGR.6/2:I 5/G 78/4/2001

\*Agricultural Impact Statement, Star Prairie Wastewater Treatment Facility Expansion, St. Croix County

AGR.6/2:I 5/S 13/8/2001

\*Agricultural Land Sales by Counties, Wisconsin, 2000

AGR.3/2:274/2000

\*Vegetable Report, May 1

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\*Vegetable Report, July 1

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\*Wisconsin Crop Weather - Vol. 01, No. 12, June 18, 2001  
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\*Wisconsin Crop Weather - Vol. 01, No. 13, June 25, 2001  
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Wisconsin Fairs Entertainment Schedule, 2001  
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\*Wisconsin Farm Reporter - Vol. 01, No. 12, June 26, 2001  
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\*Wisconsin Farm Reporter - Vol. 01, No. 13, July 5, 2001  
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### **Cartographers Office, State**

\*\*Wisconsin Mapping Bulletin - Vol. 27, No. 2, Spring 2001 [available at  
<http://feature.geography.wisc.edu/sco/pubs/bulls/bulletin.html>]  
CAR.4:2001/2

### **Conservation Corps, Wisconsin**

\*On Corps! Issue 18-5 [i.e. 18-6], June 2001  
CNS.4:C 6/2001/6  
\*On Corps! Issue 18-7, July 2001  
CNS.4:C 6/2001/7

### **Health and Family Services, Dept. of**

\*\*Information, Community Options Program - No. 147, May 1, 2001  
FAM.4/7:147  
\*\*Pharmacy Handbook (CD-ROM)  
HE.13:P 45/2001  
\*State of Wisconsin, 2000 Point Beach - Kewaunee Environmental Radioactivity Survey  
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### **Historical Society of Wisconsin, State**

Exchange - Vol. 43, No. 1  
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### **Legislative Audit Bureau**

\*An Evaluation, University of Wisconsin Hospital and Clinics Authority, 01-12  
[available at <http://www.legis.state.wi.us/lab/Reports/01-12full.pdf>]  
AUD 2.3/2:2001/12

### **Legislative Reference Bureau**

\*\*Capitol Headlines from the Legislative Reference Bureau - Vol. 6, No. 36, May 3, 2001  
LEG 2.4:C 36/2001/36  
\*\*Capitol Headlines from the Legislative Reference Bureau - Vol. 6, No. 37, May 7, 2001  
LEG 2.4:C 36/2001/37  
\*\*Capitol Headlines from the Legislative Reference Bureau - Vol. 6, No. 38, May 10,

- 2001  
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\*\*Capitol Headlines from the Legislative Reference Bureau - Vol. 6, No. 39, May 14, 2001  
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\*\*Capitol Headlines from the Legislative Reference Bureau - Vol. 6, No. 40, May 17, 2001  
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\*\*Capitol Headlines from the Legislative Reference Bureau - Vol. 6, No. 42, May 24, 2001  
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\*\*Capitol Headlines from the Legislative Reference Bureau - Vol. 6, No. 43, May 31, 2001  
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\*\*Capitol Headlines from the Legislative Reference Bureau - Vol. 6, No. 44, June 4, 2001  
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\*\*Capitol Headlines from the Legislative Reference Bureau - Vol. 6, No. 45, June 7, 2001  
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\*\*Capitol Headlines from the Legislative Reference Bureau - Vol. 6, No. 46, June 11, 2001  
LEG 2.4:C 36/2001/46

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NAT.4:B 74/2001/2  
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Checklist of the Vascular Plants of Wisconsin, Technical Bulletin No. 192, [available at <http://wiscinfo.doit.wisc.edu/herbarium/index.html>]  
NAT.3:T 4/192  
Copper Falls State Park Campgrounds/Summer Designated Use Areas  
NAT.9/4:C 65/2001  
Gypsy Moth: a New Pest  
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\*Minutes, Natural Resources Board, May 23, 2001 [available at <http://www.dnr.state.wi.us/org/nrboard/minutes/>]  
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The State of the Grant, Platte, & Galena River Basins, Volume One [available at <http://www.dnr.state.wi.us/org/gmu/gpsp/gpbasin/vol1gpbasin.pdf>]  
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NAT.6/2:T 87/3/2001

Working as an Engineer for Wisconsin's Department of Natural Resources  
NAT.9/2:E 53/2001

Correction from Shipment 2001-6: Inland Lakes Public Access Guide, Wisconsin  
Department of Natural Resources Southeast Region  
FIS.6/2:I 34/S 68/2001

The correct call number is: FIS.6/2:L 34/S 68/2001

Correction from Shipment 2001-10: The Bois Brule River State Fish Hatchery  
NAT.9/2:B 89/2001

The correct call number is: FIS.9/2:B 89/2001

### **Public Instruction, Dept. of**

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<http://www.dpi.state.wi.us/een/caseldjtb.html>]  
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ED.7:B 84/2001/10

### **Public Service Commission**

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<http://www.psc.state.wi.us/pdf/brochures/enrgeff.pdf>]  
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\*Electric Transmission Lines [available at  
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\*Environmental Impacts of Electric Transmission Lines [available at  
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\*Nuclear Power Plant Decommissioning and Radioactive Waste Disposal [available at  
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\*An Overview to-- Energy Costs and Planning  
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\*Renewable Energy Resources [available at  
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\*Right-of-Way and Easements for Electric Facility Construction [available at  
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### **Regulation and Licensing, Dept. of**

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### **Revenue, Dept. of**

\*Property Tax Guide for Wisconsin Mobile Home Owners, 2001 [available at  
<http://www.dor.state.wi.us/pubs/slf/01pm075.pdf>]  
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\*\*Wisconsin Property Assessment Manual, Volume II, April 2001 (CD-ROM)  
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\*\*Wisconsin Tax Bulletin, No. 125, July 2001 [available at  
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\*Wisconsin Topical and Court Case Index, Supplement to Basic Volume - 2000, For Use  
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<http://www.dor.state.wi.us/ise/top-cc/tccisup.pdf>]  
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### **Southeastern Wisconsin Regional Planning Commission**

\*\*A Lake Protection Plan for Benedict and Tombeau Lakes, Kenosha and Walworth  
Counties, Wisconsin  
PL SE.3:M 4/140

\*\*A Land Use Plan for Walworth County Wisconsin: 2020  
PL SE.3:C 6/252

\*\*A Master Plan for the Town of Spring Prairie: 2020  
PL SE.3:C 6/251

\*\*A Park and Open Space Plan for the City of Brookfield, Waukesha County, Wisconsin  
PL SE.3:C 6/108/2

### **Transportation, Dept. of**

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HIG.2:I 44/2/2000

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### **Veterans Affairs, Dept. of**

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VTN.1/3:2001/6/11

### **Workforce Development, Dept. of**

\*BCS News, Summer 2001  
AST 2.4:C 54/2001/2

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